GRAND LAKE U.S. CONSTITUTION WEEK BOOTH APPLICATION Saturday. September 20, 2025 9AM-3PM Setup 7AM-9AM

There is no fee for this fair. Goods may not be sold.

NON-PROFIT DETAILS	
Applicant Name	_
Business Name:	_
Phone(s):	
Email:	
Mailing Address:	_
Description of your booth:	
Email completed application to janellehempel@gmail.com and cbaum@chrisb	aum.com
EXHIBIT SPACE: Booths are 12'x12' and will be assigned by the Constitution tables or chairs are included. NO STAKES ARE TO BE USED. NO ELECTRI There is no rain date. A map of the assigned booth spaces will be posted at the email Janelle at janellehempel@gmail.com or call/text at 303-931-4098	CITY IS AVAILABLE.
RELEASE OF LIABILITY: I,(Name of responsible person, Organizati	
(Name of responsible person, Organizati hereby release Grand Lake U. S. Constitution Week (GLUSCW), The Town of organizers, promoters and representatives from any liability and hold the same injuries to person or property arising from the event. GLUSCW has the duty to potential hazards of participation, but in no way guarantees against injury to the participants, spectators or others, nor are they a substitute for the due care which by participants in any event. GLUSCW assumes no liability for any injury or d and all participants shall execute a release of liability discharging GLUSCW from the due care which are determined and understand the general rules and regulations of this event. I will be resuppearance, conduct and be responsible for my actions and others in my applic parade. Signature:	Grand Lake, event harmless from any warn participants of e person or property of the should be exercised eath or property damage om such liability. I have sponsible for my ation to participate in the
I have read and agree to the terms above.	
Signed:Date:	

The Premier Constitution Week Celebration in America! Constitution Week celebrates Volunteerism, the Spirit on which our Country was Founded